## STATE OF FLORIDA

IN THE CIRCUIT COURT OF THE

Sixth Judicial Circuit
IN AND FOR

Pasco County, Florida

REEVES, CURTIS

-vs-

Defendant

Plaintiff,

Case Number

51-2014-CF-000216-XXXX-ES

## Receipt of Evidence/Exhibits

I, Haron Smith

DO HEREBY ACKNOWLEDGE

\_\_\_\_\_\_

Released per written order of Honorable Susan Barthle, Circuit Judge, signed on January 12, 2022.

## **Plaintiff: STATE OF FLORIDA**

ID: D Exhibit: 1 EMPTY POPCORN BAG

ID: A Exhibit: 1 TICKET STUBS

ID: L Exhibit: 10 COMPOSITE SCANS 3-8
ID: M Exhibit: 11 DR. THOGMARTIN'S CV

ID: N Exhibit: 12 COMPOSITE MEO PHOTOS (5)

ID: O Exhibit: 13 COMPOSITE PHOTOS OF NICOLE'S FINGERS (22)

ID: Q Exhibit: 14

BEACH PHOTO

ID: C Exhibit: 15

3 FLASH DRIVES

ID: E Exhibit: 2

PHOTO IMAGE 1755

ID: H Exhibit: 2

PHOTOGRAPH OF GUN

ID: H Exhibit: 2 PHOTOGRAPH OF GUN
ID: F Exhibit: 3 COMPOSITE PHOTOS (3)
ID: B-1 Exhibit: 3-A COMPOSITE PHOTOS (5)

ID: E Exhibit: 4 AUDIO CD - REEVES INTERVIEW

ID: G Exhibit: 4 COMPOSITE PHOTOS (2)
ID: I Exhibit: 5 PAIR OF NIKE SHOES

ID: I Exhibit: 5

AUDIO CD - VIVIAN REEVES

ID: J Exhibit: 6

PHOTOGRAPH OF NIKE SHOE

ID: J Exhibit: 6

AUDIO CD - NICOLE OULSON

ID: P Exhibit: 7 COMPOSITE PHOTOS (2)

ID: D Exhibit: 7 VIDEO DVD - THEATRE VIEW

ID: H Exhibit: 8 COMPOSITE PHOTOS (2)

ID: K Exhibit: 9 COMPOSITE CALIBRATION CERTIFICATES LECIA 3D SCANNER (3)

RoboA Concere

DATE: 1/18/22

BY: 3526
A. W. SM ITH

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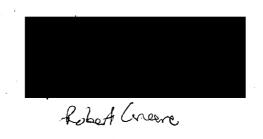
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RECEIPT OF EXHIBITS		
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	Defendan	ng Black Sneaker  Returned to State
Exhibit: 29	BAG CONTAINII	NG BLACK SNEAKER
Exhibit: 33	WHITE I-PHONE WITH BLACK PROTECTIVE CASE	
Exhibit: 34	COMPOSITE CD OF CURTIS REEVES INTERVIEW	
Exhibit: 35	TRANSCRIPT OF CURTIS REEVES STATEMENT	
Exhibit: 38	AP-01 KELTEC .380 AUTO HANDGUN SERIAL #JV135	
Exhibit: 39	CORBON .380 AUTO BULLETS (CASINGS)	
Exhibit: 40	AP-03 MAGAZIN	E
Exhibit: 41	1AP BLACK HOI	STER
Exhibit: 44	RETIRED ID CAI	RD ·
Exhibit: 45	WALLET WITH RETIRED TAMPA POLICE BADGE	

CONCEALED WEAPON LICENSE

FIREARMS PROFICIENCY CARD

CD ALAN HAMILTON'S INTERVIEW



DATE: 1/18/22

Exhibit: 46 Exhibit: 47

Exhibit: 49

BY: 3526 A. W. SM (7)

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